

1940

Εορδαή τῆ.

ΣΙΟΛΙΟΠΟΛΙΟΥ

1 2 3 4 5 6 7 8 9 10

April. 1907.

ΤΡΑΦΕΙΟΝ

ΥΠΟΔΙΟΙΚΗΣΙΣ ΝΑΥΤΥΛΙΑΣ

At Amoxidas vicoz iho enlaxa enxã de p^o. N. O. E.
 fix e di munda ~~de dionizis~~ amplifica na
 iho vixir lo m enlaxa apuridex abgane

ΕΙΣΑΓΩΓΗ

[illegible]

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ΑΠΟΤΟΚΗΣΙΣ ΙΝΑ
Ε' Ο' Η'

W. L. S. 1000

To the Editor
The editor, please, may I understand it as un-
necessary by saying so? It is in the article. That's
very fine and full of words ^{words} and words,
in English, in American, and yet it sounds
excellent.

[illegible]

Διὰ τῆς ἐκκλήσεως, λαί μὲν τὸ ποῦλον ἐκ κεφαλῆς
ἀπὸ τῆς βοσκῆς καὶ ἐκ ἀποστροφῆς (κίτρι, 147 π.) διὰ
τὸν ἵππον ἡ ἐκκλήσις ἐκ τῶν καλῶν ἐκ-
κλήσεων. Ἐν τῷ ποῦλον τοῦτον ἔστιν ἐκκλήσις
ἡμεῖς, ἡμεῖς ὁ ἵππος, καὶ τὸν ποῦλον τὸν ἀποστροφῆς
ἡμεῖς, ἡμεῖς τὸν ποῦλον, ἡμεῖς τὸν ποῦλον
ἐκ κεφαλῆς καὶ ἀποστροφῆς. Ἡμεῖς ὅμως καὶ
ἐκείνη ἐκκλήσις διὰ ἀποστροφῆς. Ἡ ἐκκλήσις
ποῦλον τὸν ποῦλον καὶ καὶ τὸν ποῦλον
ἀποστροφῆς καὶ καὶ τὸν ποῦλον 1, 2, 4 καὶ 6
(κίτρι ἐκ. 133) ὅπως διὰ τῆς ἀποστροφῆς,
~~καὶ τὸν ποῦλον καὶ τὸν ποῦλον~~ ἐκ κεφαλῆς
ἐκ κεφαλῆς ἀποστροφῆς ἡμεῖς ἐκ κεφαλῆς.
ἡμεῖς, ἡμεῖς καὶ τὸν ποῦλον ἀπὸ τῶν
καὶ ἀποστροφῆς διὰ τῆς ἀποστροφῆς
καὶ τῆς καὶ τῆς ἐκ κεφαλῆς ἐκ κεφαλῆς.
ἡμεῖς ἀποστροφῆς

~~Wras~~

1940

Κολωνοποις

1 x 1 11 15 γ x d x 11

Apr. 19. Post.

ΛΡΑΦΕΙΟΝ

ΥΠΟΔΙΟΙΚΗΣΙΣ ΝΑΥΤΑΛΙΑΣ

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1940

Εν Ναυπλίω τῇ